

6 A RIGHT-OF-WAY FOR AN ELECTRIC TRANSMISSION AND DISTRIBUTION LINE AND ALL NECESSARY OR DESIRABLE APPURTENANCES AND INCIDENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS CONVEYED TO PACIFIC POWER & LIGHT COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, BY DEED RECORDED FEBRUARY 23, 1981 IN BOOK 277, PAGE 75, 1/2 YOUR 1 COUNTY OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY) (SHOWN HEREON)

8 A RIGHT-OF-WAY FOR AN ELECTRIC UNDERGROUND DISTRIBUTION LINE AND ALL NECESSARY OR DESIRABLE APPURTENANCES AND INCIDENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS CONVEYED TO PACIFIC POWER & LIGHT COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, BY DEED RECORDED JULY 1, 1981 IN BOOK 282, PAGE 784, 1/2 YOUR 1 COUNTY OFFICIAL RECORDS. (EXACT LOCATION OF EASEMENT CANNOT BE PLOTTED FROM DOCUMENT PROVIDED)

AS PER COMMITMENT NO. 00000000 DATED JULY 2, 20

6. A RIGHT-OF-WAY FOR AN ELECTRIC TRANSMISSION AND DISTRIBUTION LINE AND ALL NECESSARY OR DESIRABLE APPURTENANCES AND INCIDENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AS CONVEYED TO PACIFIC POWER & LIGHT COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, BY DEED RECORDED FEBRUARY 23, 1981 IN BOOK 277, PAGE 75, 1/2, 1/4 YOUR COUNTY OFFICIAL RECORDS. (AFFECTS SUBJECT PROPERTY) (SHOWN HEREON)

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REAL PROPERTY IN THE CITY OF [YOURS] COUNTY OF [YOURS], STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:
TOWNSHIP 42 NORTH, RANGE 12 EAST, M. D. B. & M.

SECTION 12 A PORTION OF THE E 1/2 OF THE SE 1/4 OF THE NW 1/4, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST, M. D. B. & M., AS SHOWN ON THE MAP OF MOOD MANOR SUBDIVISION OF THE CITY OF [YOURS] FILED IN THE [YOURS] COUNTY RECORDER'S OFFICE
THENCE SOUTH 89° 51' 15" WEST, ALONG THE NORTH LINE OF SAID SUBDIVISION, 658.60 FEET TO THE EAST LINE OF
THENCE NORTH 0° 18' 40" WEST, ALONG THE EAST LINE OF "G" STREET, 340.00 FEET; THENCE EASTERLY TO THE
EAST LINE OF "H" STREET, 340.00 FEET; THENCE SOUTHERLY ALONG THE EAST LINE OF "H" STREET, 340.00 FEET TO THE CENTER OF
SAID SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST, M. D. B. & M.;
THENCE SOUTHWEST 0° 02' 25" WEST, 340.00 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREOF THAT LAND DESCRIBED IN DEED TO THE CITY OF [YOURS], A MUNICIPAL CORPORATION,
DATE 1-17-1978, BOOK 2000, PAGE 20, AND DEED TO THE CITY OF [YOURS], A MUNICIPAL CORPORATION,

SURVEYOR'S CERTIFICATION

THE UNDERSIGNED, BEING A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA, CERTIFIES TO: [YOUR] COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, [YOUR] TITLE INSURANCE COMPANY, YOUR LENDER.

THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACAS LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 6, 7(a), (b), 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809

For inquiries, questions or concerns about this survey contact Inquiries@ussurveyor.com or call 1-800-867-8783 ext. 221

U.S. SURVEYOR®
4929 Riverwind Pointe Drive
Evansville, Indiana 47715
"America's Land Surveyor"
1-800- TO SURVEY

PREPARED FOR:

PROJECT LOCATION:

YOUR COUNTY, STATE OF CALIFORNIA

PROJECT ADDRESS:

506 E. 12TH STREET
YOUR CITY, CA 12345

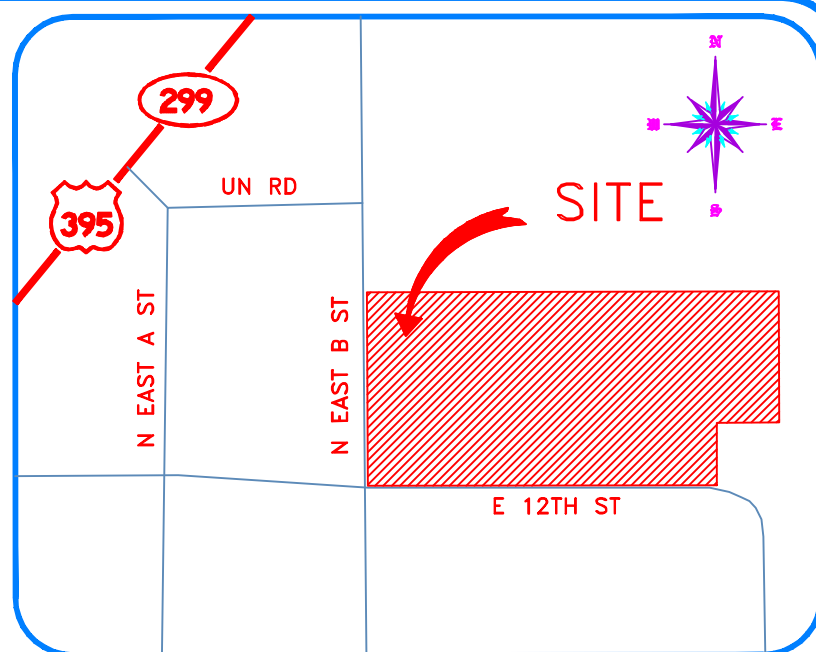


SAMPLE

MICHAEL F. FELDBUSCH, L.S.
DATE OF CERTIFICATION 00/01/20__

SHEET 1 OF 1

JOB NUMBER
PROMO1.DWG



VICINITY MAP

NOT TO SCALE

STANDARD LEGEND

- | | | | |
|--|--|---|------------------------------|
| ● MONUMENT FOUND |  POWERPOLE | --SS-- | SAW/SEWER LINE |
| ● MONUMENT SET |  GUY WIRE | | SEWER MANHOLE |
| ■ P.K. NAIL FOUND |  LIGHT POLE | | CLEAN OUT |
| ● P.K. NAIL SET |  STREET LIGHT POLE | --SD-- | STORM DRAIN LINE |
| × FND X MARK |  POWERPOLE/LIGHT POLE |  | STORM DRAIN MANHOLE |
| × SET X MARK |  ELEC. TRANSFORMER |  | STORM INLET |
| ▲ R.R. SPIKE FOUND | — E — |  | CURB INLET |
| △ R.R. SPIKE SET | O/H/E |  | PAY PHONE |
| ■ BENCHMARK | |  | TELEPHONE BOX |
|  R/C MARKER | |  | TELEPHONE MANHOLE |
| (R) RECORD DATA |  ELEC. MANHOLE |  | TELEPHONE POLE |
| (M) MEASURED DATA |  ELECTRIC METER | — T — | TELEPHONE LINE |
| (C) CALCULATED DATA |  WATER LINE | O/H/T | UNDERGROUND TELEPHONE LINE |
| R/W RIGHT OF WAY |  WATER MANHOLE |  | UNDERGROUND TELEPHONE MARKER |
| BSL BACK SET LINE |  WATER VALVE | — C — | CABLE TELEVISION |
| ROP REINFORCED CONC PIPE |  WATER METER | O/H/C | UNDERGROUND CABLE |
| CORR CORRUGATED METAL PIPE |  HYDRANT |  | CABLE BOX |
| PVC PLASTIC PIPE |  BACK FLOW PREVENTER |  | UNDERGROUND CABLE MARKER |
| NIL METAL |  GAS VALVE |  | TRAFFIC POLES |
| AGL ABOVE GROUND LEVEL |  UNDERGROUND GAS MARKER |  | TRAFFIC SIGNAL |
| F.P. FOOTPRINT |  GAS MANHOLE |  | TRAFFIC MANHOLE |
| L/S LANDSCAPING | — G — |  | TRAFFIC SIGNAL BOX |
|  TREE |  BOLLARD |  | STOP SIGN |
| |  BORE HOLE |  | SIGN |
| |  MONITORING WELL |  | HANDICAP SIGN |
| |  MAIL BOX | | |
| |  UNKNOWN MANHOLE | | |
| |  SQUARE METAL LID | | |
| |  FUEL TANK LID | | |
| |  FLAG POLE | | |

SITE DATA

ZONING AND RESTRICTIONS SHOWN HEREON WERE OBTAINED BY A GENERAL REQUEST AT THE PUBLIC COUNTER OF THE LOCAL ZONING AUTHORITY. NO REPRESENTATION IS MADE FOR THE ACCURACY OR COMPLETENESS OF SAID THIRD PARTY INFORMATION. THIS FIRM IS NOT AN EXPERT IN THE INTERPRETATION OF COMPLEX ZONING ORDINANCES, COMPLIANCE IS BEYOND THE SCOPE OF THIS SURVEY. ANY USER OF SAID INFORMATION IS URGED TO CONTACT THE LOCAL AGENCY DIRECTLY.

1. ZONING— R-3 (HIGH DENSITY RESIDENTIAL)
- SETBACKS—
- FRONT= 20'
 - SIDE= CORNER LOT—15', INTERIOR LOT—5'
 - REAR= CORNER LOT—15', INTERIOR LOT—15'
- HEIGHT RESTRICTIONS— NOT TO EXCEED 45'
- PARKING REQUIRED— SEE ZONING ORDINANCE 301, ARTICLE IV, SECTION 4.2
- PARKING PROVIDED—
- REGULAR= 62 SPACES
 - HANDICAP= 7 SPACES
-
- TOTAL SPACES PROVIDED= 69

NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

NO OBSERVABLE CHANGES IN STREET RIGHT-OF-WAY LINES, RECENT STREET OR SIDEWALK REPAIRS.

NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

BASIS OF BEARING BASED UPON GPS RTK OBSERVATION

NO VISIBLE EVIDENCE OF CEMETERY HEADSTONES WITHIN 100' OF THE PROPERTY

CERTIFICATION IS ONLY TO THE PARTIES HEREIN NAMED.
THIS SURVEY IS NOT VALID FOR ANY FUTURE TRANSACTIONS OF THIS PROPERTY.

DATE OF ORIGINAL: 00/01, 20__

REVISION: _____ DATE: _____, 20__

REVISION: _____ DATE: _____, 20__

REVISION: _____ DATE: _____, 20__

SURVEYOR NOTES

THIS SURVEY IS SUBJECT TO ANY AND ALL ENFORCEABLE RESTRICTIVE COVENANTS
ITEMS LISTED BELOW MAY REPRESENT AN EASEMENT THAT WAS NOT SHOWN IN
SCHEDULE B DOCUMENTS

- A2 POSSIBLE SIGN EASEMENT
- B2 POSSIBLE WATER EASEMENT

IMPROVEMENT NOTES

THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS DEED LINES
STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING

- A1 FENCE CROSSES DEED LINE BY 3.7'
- B1 WOVEN WIRE FENCE CROSSES DEED LINE

USA North

**Members
Excavators
Homeowners
1-800-227-2600**

IT IS THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UTILITIES, WHETHER SHOWN ON THIS SURVEY OR NOT PRIOR TO COMMENCEMENT OF WORK. THIS SURVEY HAS BEEN PREPARED USING AVAILABLE UTILITY DATA. THIS SURVEYOR DOES NOT MAKE STATEMENTS OF ACCURACY BASED UPON MAPS AND UTILITY LOCATES OF OTHERS.

FLOOD DATA

FLOOD DATA This property is in Zone X
of the Flood Insurance Rate Map, Community Panel No. 060193 0005 C
which has an effective date of OCTOBER 20, 1999 and IS NOT in a Special
Flood Hazard Area. Field surveying was not performed to determine this zone.
An elevation certificate may be needed to verify this determination or apply
for an amendment from the Federal Emergency Management Agency.