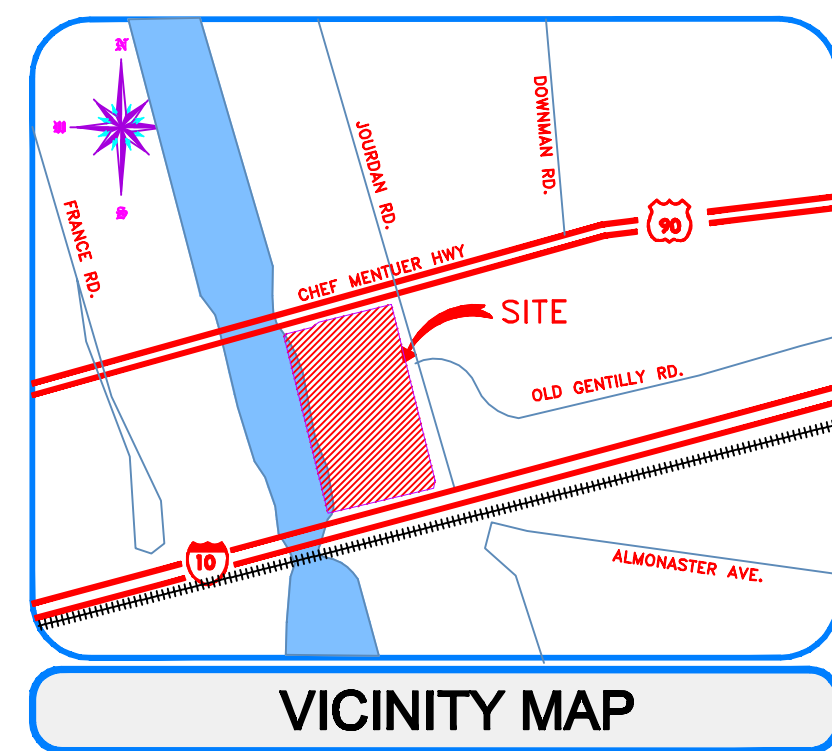


NOTES CORRESPONDING TO SCHEDULE B

AS PER COMMITMENT NO. 00000000, DATED JUNE 5, AND 19, 20

6. SERVITUDE TO NEW ORLEANS PUBLIC BELT RAILROAD FOR SPUR TRACKS RUNNING THROUGH THE PROPERTY AS SHOWN ON SURVEY BY BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS NO. RE-1037, DATED NOVEMBER 22, 1983, ANNEXED TO COB 798, FOLIO 305, AS SHOWN ON SURVEY BY WILLIAM L. HOWELL OF U.S. SURVEYOR, DATED OCTOBER 1, 2008 UNDER JOB NO. FROM01.DWG. (AFFECTS SUBJECT TRACT SHOWN HEREON)
7. APPARENT SERVITUDE OF DRAINAGE ALONG THE JOURDAN ROAD NORTH AND INTERSTATE HIGHWAY 10, AS SHOWN BY DITCHES ON SURVEY BY GILBERT, KELLY & COUTURIE, INC., DATED NOVEMBER 20, 1997, AS SHOWN ON SURVEY BY WILLIAM L. HOWELL OF U.S. SURVEYOR, DATED OCTOBER 1, 2008 UNDER JOB NO. FROM01.DWG. (AFFECTS SUBJECT TRACT SHOWN HEREON)
8. ENCROACHMENT OF FENCE ONTO THE JOURDAN ROAD RIGHT OF WAY AS SHOWN ON SURVEY BY GILBERT, KELLY & COUTURIE, INC., DATED NOVEMBER 20, 1997, AS SHOWN ON SURVEY BY WILLIAM L. HOWELL OF U.S. SURVEYOR, DATED OCTOBER 1, 2008 UNDER JOB NO. FROM01.DWG. (AFFECTS SUBJECT TRACT SHOWN HEREON)
9. APPARENT SERVITUDES FOR WATER, GAS AND ELECTRIC AS SHOWN BY WATER MAINS, GAS METERS, TRANSFORMERS AND UTILITIES LINES ON SURVEY OF GILBERT, KELLY & COUTURIE, INC., DATED NOVEMBER 20, 1997, AS SHOWN ON SURVEY BY WILLIAM L. HOWELL OF U.S. SURVEYOR, DATED OCTOBER 1, 2008 UNDER JOB NO. FROM01.DWG. (AFFECTS SUBJECT TRACT SHOWN HEREON)

ALTA/ACSM LAND TITLE SURVEY
INDUSTRIAL MANUFACTURING
YOUR CITY, YOUR COUNTY, YOUR STATE

VICINITY MAP

NOT TO SCALE

STANDARD LEGEND

- | | | |
|------------------------------|------------------------------|--------------------------------|
| ● MONUMENT FOUND | ○ POWERPOLE | — SS — SANSEWER LINE |
| ○ MONUMENT SET | ○ GUY WIRE | ○ SINKER MANHOLE |
| ○ P.A. NAIL FOUND | ○ LIGHT POLE | ○ CLEAN OUT |
| ○ FOUND X MARK | ○ STREET LIGHT POLE | ○ STORM DRAIN LINE |
| ○ SET X MARK | ○ ELEC. TRANSFORMER | ○ STORM INLET |
| ○ R.R. SPIKE FOUND | ○ BURIED ELECTRIC | ○ CURB INLET |
| ○ BENCHMARK | ○ OVERHEAD ELECTRIC | ○ PAY PHONE |
| ○ CONC. R/W MARKER | ○ ELECTRIC MANHOLE | ○ TELEPHONE BOX |
| (R) RECORD DATA | ○ ELECTRIC METER | ○ TELEPHONE MANHOLE |
| (M) MEASURED DATA | ○ ELECTRIC BOX | ○ TELEPHONE POLE |
| (C) CALCULATED DATA | ○ WATER LINE | ○ TELEPHONE LINE |
| R/W RIGHT OF WAY | ○ WATER MANHOLE | ○ OVERHEAD TELEPHONE |
| BSL BACK SET LINE | ○ WATER VALVE | ○ OVERHEAD TELEPHONE |
| RCP REINFORCED CONCRETE PIPE | ○ WATER METER | ○ UNDERGROUND TELEPHONE MARKER |
| CMP CORRUGATED METAL PIPE | ○ HYDRANT | ○ UNDERGROUND TELEPHONE |
| PVC PLASTIC PIPE | ○ BACK FLOW PREVENTER | ○ CABLE TELEVISION |
| MTL METAL | ○ FIRE DEPARTMENT CONNECTION | ○ OVERHEAD CABLE |
| AGL ABOVE GROUND LEVEL | ○ FIRE PROTECTION VALVE | ○ CABLE BOX |
| F.P. FOOTPRINT | ○ GAS VALVE | ○ UNDERGROUND CABLE MARKER |
| L/S LANDSCAPING | ○ GAS METER | ○ TELECOMMUNICATIONS MANHOLE |
| ○ TREE | ○ GAS MARKER | ○ TELECOMMUNICATIONS |
| ○ SQUARE METAL LID | ○ GAS MANHOLE | ○ FROZEN MANHOLE |
| ○ FUEL TANK LID | ○ GAS LINE | ○ BOLLARD |
| ○ FLAG POLE | ○ BORE HOLE | ○ MONITORING WELL |
| ○ UNKNOWN MANHOLE | ○ MAIL BOX | ○ STOP SIGN |
| ○ FROZEN MANHOLE | ○ GUARD RAIL | ○ SIGN |

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

A FEE ESTATE IN THE IMPROVEMENTS LOCATED ON, AND A LEASEHOLD ESTATE CREATED BY THE LEASE AFFECTING THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF THE INNER HARBOUR NAVIGATION CANAL AND THE CENTERLINE OF THE SEABOARD SYSTEM RAILROAD DOUBLE TRACK MAIN LINE BETWEEN NEW ORLEANS AND MOBILE, DESIGNATED BY BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS CANAL CENTERLINE STATION NUMBER 174+96.30; THENCE NORTH 16 DEGREES 11 MINUTES 27 SECONDS WEST, ALONG SAID CENTERLINE OF CANAL, A DISTANCE OF 274.88 FEET TO CANAL CENTERLINE STATION NUMBER 177+71.18; THENCE NORTH 73 DEGREES 48 MINUTES 43 SECONDS EAST, A DISTANCE OF 200 FEET TO THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE HEREIN DESCRIBED LEASE SITE; THENCE NORTH 74 DEGREES 23 MINUTES 27 SECONDS EAST, A DISTANCE OF 621.29 FEET TO A POINT; THENCE NORTHEASTERLY ALONG SAID CIRCULAR CURVE, WHICH IS CONCENTRIC WITH THE 431.68 FOOT RADIUS CIRCULAR CURVE OF THE CENTERLINE OF A NEW ORLEANS PUBLIC BELT RAILROAD SWITCH TRACK, A DISTANCE OF 46.33 FEET TO AN INTERSECTION WITH THE WEST LINE OF A 160 FOOT RIGHT OF WAY RESERVED BY THE BOARD OF COMMISSIONERS OF THE PORT OF NEW ORLEANS FOR RAILROAD TRACK, ROADWAY AND PUBLIC UTILITIES; THENCE NORTH 16 DEGREES, 11 MINUTES, 27 SECONDS WEST, ALONG SAID WEST LINE FOR RESERVATION FOR RAILROAD TRACK, ROADWAY AND PUBLIC UTILITIES, A DISTANCE OF 1036.0 FEET; THENCE SOUTH 73 DEGREES 44 MINUTES 33 SECONDS WEST, A DISTANCE OF 427.75 FEET; THENCE SOUTH 51 DEGREES 24 MINUTES 35 SECONDS WEST, A DISTANCE OF 50.03 FEET; THENCE SOUTH 73 DEGREES 44 MINUTES 33 SECONDS WEST, A DISTANCE OF 156.0 FEET; THENCE SOUTH 16 DEGREES 15 MINUTES 27 SECONDS EAST, A DISTANCE OF 10.0 FEET; THENCE SOUTH 73 DEGREES 44 MINUTES 33 SECONDS WEST, A DISTANCE OF 10.01 FEET; THENCE SOUTH 16 DEGREES 11 MINUTES 27 SECONDS EAST, A DISTANCE OF 1042.10 FEET TO THE AFORESAID SOUTHWEST CORNER AND POINT OF BEGINNING OF THE HEREIN DESCRIBED LEASE SITE, CONTAINING AN AREA OF 15.698 ACRES.

ALTA/ACSM LAND TITLE SURVEY

SURVEYOR'S CERTIFICATION

CERTIFIED TO: [YOUR] COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, [YOUR] TITLE INSURANCE COMPANY, [YOUR] LENDER.

I HEREBY CERTIFY TO THE OWNER AND THE TITLE COMPANY AS FOLLOWS: (A) THAT THE ABOVE SURVEY PRINT IS AN ACCURATE REPRESENTATION OF THE PREMISES BASED ON A SURVEY MADE UPON THE GROUND, SHOWING (I) THAT THERE ARE NO GAPS, GORES, OVERLAPS OR ENCROACHMENTS OF THE PREMISES OR ON THE PREMISES EXCEPT FOR THOSE LISTED ABOVE IN THE IMPROVEMENT NOTES, (II) THE LOCATION OF ALL EASEMENTS (INCLUDING ALL APPURTENANT EASEMENTS), ROADWAYS OR RIGHTS-OF-WAY AND SETBACK LINES, EITHER OF RECORD AS SET FORTH IN THE COMMITMENT OR VISIBLE ON THE GROUND, (III) ALL DEDICATED HIGHWAYS PROVIDING ACCESS TO THE PREMISES, (IV) THAT THE PREMISES LIE WITHIN ZONE A14 & B AS DEPICTED ON COMMUNITY PANEL NO. 2252030115E, EFFECTIVE MARCH 1, 1984, ON THE NATIONAL FLOOD INSURANCE PROGRAM RATE MAPS, AND (V) THE SIZE, TYPE AND LOCATION OF ALL BUILDINGS AND/OR STRUCTURES OR IMPROVEMENTS ON THE PREMISES; (B) THAT THE TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, EXCEPT AS SHOWN HEREIN; (C) THAT THE AREA BOUNDED BY THIS SURVEY CONTAINS 15.698 ACRES OF LAND EXCLUSIVE OF THE PUBLIC RIGHT OF WAY TO WHICH THE PREMISES HAS ACCESS, AS SHOWN HEREON, AND (D) THAT NO ENCROACHMENTS EXIST.

THIS PLAN AND THE SURVEY ON WHICH IT IS BASED ARE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005 AND MEET THE ACCURACY REQUIREMENTS AS DEFINED THEREIN AND THE "OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS" SET FORTH IN TABLE A THEREOF AS ITEMS 1, 2, 3, 4, 6, 7(a), 7(b), 7(c), 8, 9, 10, 11(a), 12, 13 AND 17. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS IN 2005 AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF LOUISIANA THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

I HEREBY CERTIFY THAT THE SURVEY SHOWN ON THIS PLAT WAS PERFORMED UNDER MY DIRECTION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT WAS EXECUTED IN ACCORDANCE WITH LAC46:IX.1, CHAPTER 29 (MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS) FOR A CLASS B SURVEY.

FIELD WORK DATE: 09/01/20

FIELD SURVEY: Ed Veez, Surveyor

For inquiries, questions or concerns about this survey contact inquiries@ussurveyor.com or call 1-800-867-8783 ext. 209**U.S. SURVEYOR®**4929 Riverwind Pointe Drive
Evansville, Indiana 47715

"America's Land Surveyor"

1-800-TO-SURVEY

PREPARED FOR:

**YOUR
LOGO**

PROJECT LOCATION:

YOUR COUNTY, STATE OF LOUISIANA

PROJECT ADDRESS:

5500 CHEF MENTEUR HWY.
YOUR CITY, LA 12345

PROJECT TYPE:

ALTA/ACSM LAND
TITLE SURVEY**SAMPLE**WILLIAM L. HOWELL
DATE OF CERTIFICATION 09/01/20© COPYRIGHT 2008 U.S. SURVEYOR
This drawing, title and format is protected by
Copyright and all rights are reserved. The use
of this drawing title and format is strictly
prohibited without the written consent and
permission of U.S. SURVEYOR.**SHEET 1 OF 1**JOB NUMBER:
FROM01.DWG

FLOOD DATA

This property is in Zone A14 & B
of the Flood Insurance Rate Map, Community Panel No. 2252030115E
which has an effective date of MARCH 1, 1984, and IS PARTIALLY in a Special
Flood Hazard Area. Field surveying was not performed to determine this zone.
An elevation certificate may be needed to verify this determination or apply
for an amendment from the Federal Emergency Management Agency.

SCALE: 1" = 40'

IMPROVEMENT NOTES

- THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS DEED LINES.
STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING.
- A1 BUILDING CROSSES DEED LINE IN TO JOURDAN RIGHT-OF-WAY
 - B1 DITCH CROSSES DEED LINE

SURVEYOR NOTES

- THIS SURVEY IS SUBJECT TO ANY AND ALL ENFORCEABLE RESTRICTIVE COVENANTS.
ITEMS LISTED BELOW MAY REPRESENT AN EASEMENT THAT WAS NOT SHOWN IN
SCHEDULE B DOCUMENTS
- A2 NONE

SITE DATA

- ZONING AND RESTRICTIONS SHOWN HEREON WERE OBTAINED BY A GENERAL
REQUEST AT THE PUBLIC COUNTER OF THE LOCAL ZONING AUTHORITY. NO
REPRESENTATION IS MADE FOR THE ACCURACY OR COMPLETENESS OF SAID
INFORMATION. THE USER SHALL NOT RELY ON THE INFORMATION FOR THE INTERPRETATION
OF COMPLEX ZONING ORDINANCES. COMPLIANCE IS BEYOND THE SCOPE OF THIS
SURVEY. ANY USER OF SAID INFORMATION IS URGED TO CONTACT THE
LOCAL AGENCY DIRECTLY.
- ZONING- HI HEAVY INDUSTRIAL DISTRICT
SETBACKS-
—FRONT- NONE
—SIDE- NONE
—REAR- NONE

- HEIGHT RESTRICTIONS- NOT TO EXCEED (50')
• THE HEIGHT OF A BUILDING WHICH ADJAINS A RESIDENTIAL DISTRICT
SHALL NOT EXCEED FIFTY (50) FEET UNLESS SET BACK ONE (1)
FOOT FROM ALL REQUIRED YARDS FOR EACH FOOT OF ADDITIONAL
HEIGHT ABOVE (50) FEET.
- FLOOR AREA RATIO = 1.5

- PARKING REQUIRED= 1 SPACE PER 2 EMPLOYEES
ON MAXIMUM WORKING SHIFT
- PARKING PROVIDED-
—REGULAR= 8 SPACES
—HANDICAP= 2 SPACES
—LOADING= 12 SPACES
TOTAL SPACES PROVIDED= 22

- ENTIRE AREA OUTSIDE OF AREA MARKED FLOOD ZONE (A14) IS ZONED AS FLOOD ZONE (B)

- NO OBSERVABLE CHANGES IN STREET RIGHT-OF-WAY LINES, RECENT STREET OR SIDEWALK REPAIRS.

CERTIFICATION IS ONLY TO THE PARTIES HEREIN NAMED.
THIS SURVEY IS NOT VALID FOR ANY FUTURE TRANSACTIONS OF THIS PROPERTY.

DATE OF ORIGINAL:	09/01	20	
REVISION:		DATE:	20
REVISION:		DATE:	20
REVISION:		DATE:	20
REVISION:		DATE:	20